



City of Wildomar  
Franchise Subcommittee  
City Council Chambers  
23873 Clinton Keith Road, Wildomar CA  
January 19, 2016, 4:30 p.m.

**Councilman Ben Benoit & Councilwoman Marsha Swanson**

**PLEASE TURN ALL DEVICES TO VIBRATE/MUTE/OFF FOR THE DURATION OF THE MEETING. YOUR COOPERATION IS APPRECIATED.**

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENTS**

1. **CR&R Presentation on AB 1826 Compliance**  
**RECOMMENDATION:** Staff recommends that the Subcommittee receive the presentation and provide recommendation to the City Council on CR&R's proposed organic waste recycling program.
2. **Waste Management Presentation on AB 1826 Compliance**  
**RECOMMENDATION:** Staff recommends that the Subcommittee receive the presentation and provide recommendation to the City Council on Waste Management's proposed organic waste recycling program.
3. **Adjournment**

The Subcommittee will receive public comments regarding any items or matters within the jurisdiction of the governing body. If you wish to speak, please complete a "Public Comment Card" available at the Chamber door. The completed form is to be submitted to the City Clerk prior to an individual being heard. Lengthy testimony should be presented in writing (10 copies) and only pertinent points presented orally. The time limit established for public comments is three minutes per speaker.

If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans With Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof.

Any person that requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting, may request such modification, accommodation, aid or service by contacting the City Clerk either in person or by phone at 951/677-7751, no later than 10:00 a.m. on the day preceding the scheduled meeting.

I, Debbie A. Lee, Wildomar City Clerk, do certify that on January 15, 2016, by 5:00 p.m., a true and correct copy of this agenda was posted at the three designated posting locations:

Wildomar City Hall, 23873 Clinton Keith Road;  
U.S. Post Office, 21392 Palomar Street;  
Wildomar Library, 34303 Mission Trail Blvd.



Debbie A. Lee, CMC  
City Clerk/HR Manager/Risk Manager

**CITY OF WILDOMAR – FRANCHISE SUBCOMMITTEE**  
**Agenda Item #1**  
**Meeting Date: January 19, 2016**

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**TO:** Subcommittee Members Benoit and Swanson  
**FROM:** Gary Nordquist, City Manager  
**SUBJECT:** CR&R Presentation on AB1826 Compliance

**STAFF REPORT**

**RECOMMENDATION:**

Staff recommends that the Subcommittee receive the presentation and provide recommendation to the City Council on CR&R's proposed organic waste recycling program.

**DISCUSSION:**

Assembly Bill 1826 amended the California Integrated Waste Management Act to add provisions requiring organic waste recycling for commercial accounts beginning April 1, 2016. In addition, it also requires local jurisdictions to adopt an Organic Waste Recycling Program. CR&R will give a presentation on their proposal for complying with the new requirements.

**ATTACHMENTS:**

None.

**CITY OF WILDOMAR – FRANCHISE SUBCOMMITTEE**  
**Agenda Item #2**  
**Meeting Date: January 19, 2016**

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**TO:** Subcommittee Members Benoit and Swanson

**FROM:** Gary Nordquist, City Manager

**SUBJECT:** Waste Management Presentation on AB1826 Compliance

**STAFF REPORT**

**RECOMMENDATION:**

Staff recommends that the Subcommittee receive the presentation and provide recommendation to the City Council on Waste Management's proposed organic waste recycling program.

**DISCUSSION:**

Assembly Bill 1826 amended the California Integrated Waste Management Act to add provisions requiring organic waste recycling for commercial accounts beginning April 1, 2016. In addition, it also requires local jurisdictions to adopt an Organic Waste Recycling Program. Waste Management will give a presentation on their proposal for complying with the new requirements.

**ATTACHMENTS:**

None.