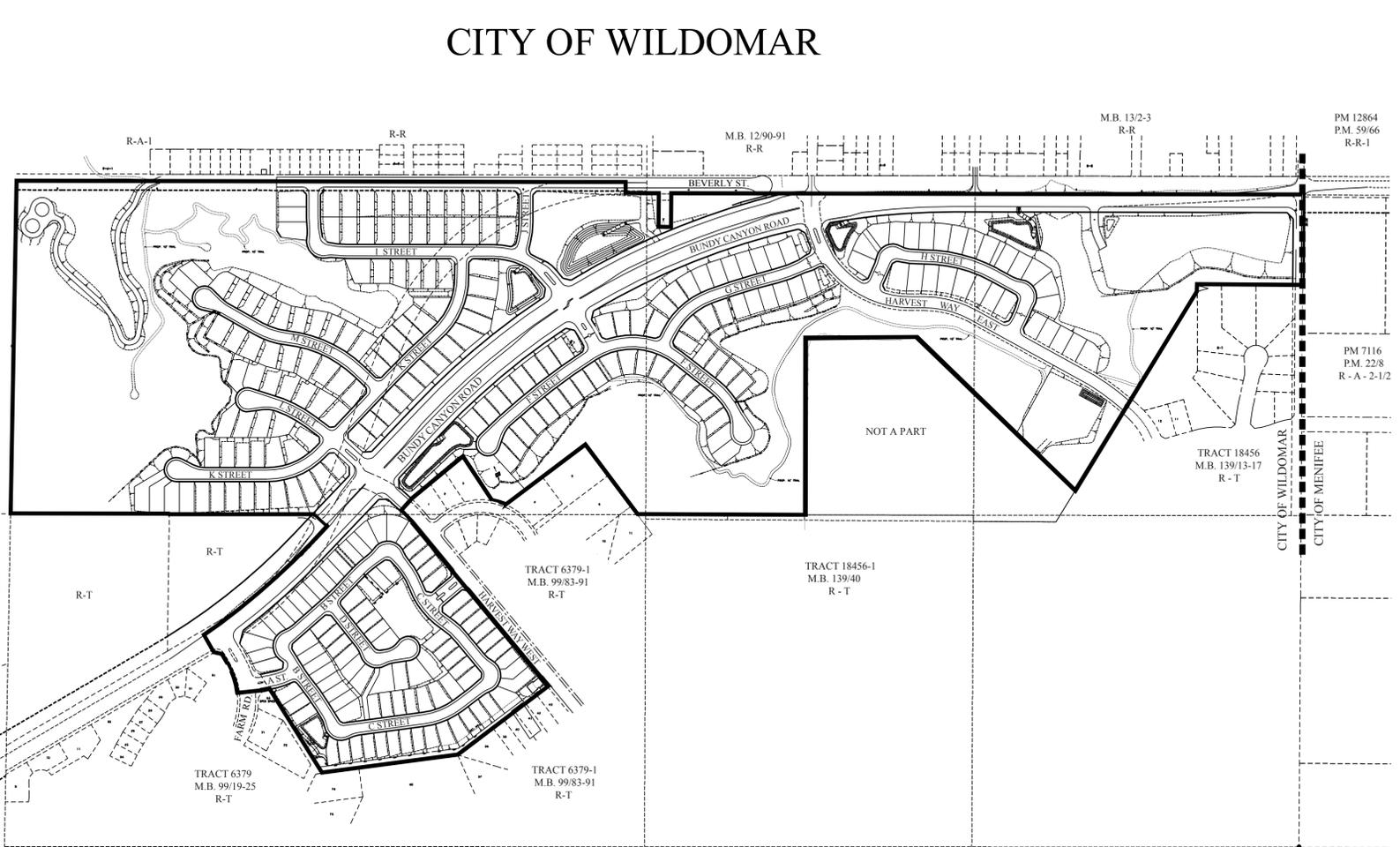
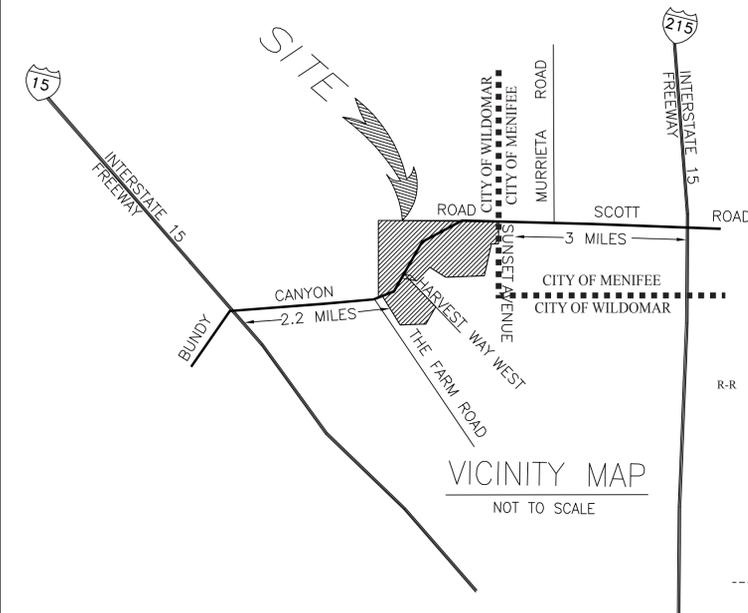


CITY OF WILDOMAR



GENERAL NOTES

THOMAS BROS. COORD'S:	PAGE 897, G-1 AND G-2
PROPOSED USE:	RESIDENTIAL (S.F.)
EXISTING ZONING:	SPECIFIC PLAN 116 (THE FARM) AMD. #4
PROPOSED ZONING:	SPECIFIC PLAN 116 (THE FARM) AMD. #4
EXISTING USE:	VACANT
TOTAL SINGLE FAMILY LOTS:	275
TOTAL OPEN SPACE LOTS:	17
LIFT/PUMP STA.	3
TOTAL ACRES:	137.82 AC. GROSS 111.67 AC. NET
MINIMUM LOT SIZE:	4500 S.F.
AVERAGE LOT SIZE:	6,730 S.F.
DENSITY:	1.8 UNIT/AC. (OVERALL) 3.2 UNIT/AC. (DEVELOPED)
PROPOSED IMPROVEMENT SCHEDULE:	SCHEDULE "A"
SCHOOL:	LAKE ELSINORE UNIFIED SCHOOL DISTRICT

UTILITIES

SEWER:	ELSINORE VALLEY MUNICIPAL WATER DISTRICT
WATER:	THE FARM MUTUAL WATER COMPANY
GAS:	SOUTHERN CALIF. GAS CO.
ELECTRIC:	SOUTHERN CALIF. EDISON
TELEPHONE:	VERIZON
CATV:	TIME WARNER

ASSESSOR PARCEL NUMBERS

362-070-001, 362-070-003, 362-070-006, 362-070-010, 362-070-013, 362-070-018, 362-070-021, 362-070-023, 362-070-024, 362-080-004, 362-080-005, 362-080-007, 362-070-008, 362-080-009, 362-080-012, 362-090-009, 362-090-015

DEVELOPER

BILL LO
SUNBELT COMMUNITIES
27127 CALLE ARROYO, SUITE 1920
SAN JUAN CAPISTRANO, CA. 92675
949-218-6023

OWNER

SUNBELT COMMUNITIES
27127 CALLE ARROYO, SUITE 1920
SAN JUAN CAPISTRANO, CA. 92675
949-218-6023

REPRESENTATIVE

MARKHAM DEVELOPMENT MANAGEMENT GROUP, INC.
41635 ENTERPRISE CIRCLE NORTH, SUITE B
TEMECULA, CA 92590-5614
PHONE: (951) 296-3466
FAX: (951) 296-3476

EXHIBIT PREPARED BY

VSL ENGINEERING
31805 TEMECULA PARKWAY, SUITE 129,
TEMECULA, CA. 92591
PHONE: (951) 296-3930

SITE DATA & DENSITY CALCULATIONS

SEE SHEET 6

SOURCE OF TOPOGRAPHY

FLOWN AERIAL TOPOGRAPHY BY M.C. SPIRO LAND SURVEYING ON SEPTEMBER 1, 2010.

PRELIMINARY EARTHWORK QUANTITIES

CUT:	700,000 CUBIC YARDS
FILL:	700,000 CUBIC YARDS

NOTE

I HEREBY STATE THAT ALL EASEMENTS AS INDICATED IN ORANGE COAST TITLE COMPANY PRELIMINARY REPORT NO. 1189468-10 DATED AS OF AUGUST 25, 2010, HAVE BEEN SHOWN HEREON AND/OR HAVE BEEN ACCOUNTED FOR IN NOTE PLACE HEREON. ALL EASEMENTS PROPOSED TO BE ABANDONED OR QUIT CLAIMED AND/OR ALL EASEMENTS THAT CAN NOT BE LOCATED ARE NOT HEREON.

William Tim Smith, L.S. 7910
Exp. 12/31/2013

CITY OF WILDOMAR
TENTATIVE TRACT NO. 36388

DATE PREPARED: NOVEMBER, 2011

SHEET 1 OF 6

LEGAL DESCRIPTION:

PARCEL 1: THE WEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE NORTHEAST ONE QUARTER OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO BASE AND MERIDIAN; EXCEPTING THERE FROM THAT PORTION THEREOF CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED SEPTEMBER 12, 1960 AS INSTRUMENT NO. 79587 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY WATER COMPANY, INC., A CALIFORNIA CORPORATION BY DEED RECORDED JULY 9, 1986 AS INSTRUMENT NO. 159570 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. (ASSESSOR'S PARCEL NO.'S: 362-070-021-1; 362-080-008-0; 362-080-08-1; 362-080-009-2)

PARCEL 2: THE WEST HALF OF THE NORTHWEST QUARTER (BEING ALSO DESIGNATED AS GOVERNMENT LOT 2); THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER; THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER; THE EAST HALF OF THE NORTHEAST QUARTER; ALL OF THE ABOVE BEING IN SECTION 19, TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN; ALSO EXCEPTING THEREFROM THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 19; EXCEPTING THEREFROM TRACT NO. 6378 AS SHOWN BY MAP ON FILE IN BOOK 91 PAGES 19 TO 25 OF MAPS RECORDED OF RIVERSIDE COUNTY, CALIFORNIA; ALSO EXCEPTING THAT PORTION THEREOF CONTAINED IN BUNDY CANYON ROAD; ALSO EXCEPTING THAT PORTION CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED SEPTEMBER 12, 1960 AS INSTRUMENT NO. 79587 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; ALSO EXCEPTING THEREFROM THOSE PORTIONS CONVEYED TO THE FARM, A CALIFORNIA CORPORATION BY DOCUMENTS RECORDED JULY 16, 1976 AS INSTRUMENT NO. 103640 AND APRIL 20, 1979 AS INSTRUMENT NO. 79615 BOTH OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; ALSO EXCEPTING THEREFROM THE FOLLOWING; THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, BOUNDED BY THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19; THENCE SOUTH 89°42'40" WEST, ALONG THE NORTHERLY LINE OF SAID SECTION 19, 85.55 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE SOUTH, AND HAVING A RADIUS OF 1000.00 FEET; THENCE WESTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 8°54'50", AN ARC DISTANCE OF 155.58 FEET; THENCE SOUTH 9°12'10" EAST, RADIAL TO SAID CURVE, 44.00 FEET; THENCE SOUTH 7°24'16" EAST, 270.19 FEET; THENCE SOUTH 0°17'20" EAST, 222.94 FEET TO THE TRUE POINT OF BEGINNING OF THE DESCRIPTION; THENCE SOUTH 89°42'40" WEST PARALLEL WITH SAID NORTHERLY LINE OF SECTION 19, 200.00 FEET; THENCE SOUTH 0°17'20" EAST, 200.00 FEET; THENCE NORTH 89°42'40" EAST PARALLEL WITH SAID NORTHERLY LINE 200.00 FEET; THENCE NORTH 0°17'20" WEST 200.00 FEET TO THE TRUE POINT OF BEGINNING; ALSO EXCEPTING THEREFROM THAT PORTION THEREOF LYING WITH TRACT NO. 18456-1, AS SHOWN BY MAP ON FILE IN BOOK 131 PAGES 40 THROUGH 46, INCLUSIVE, OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AND WITH TRACT NO. 18456, AS SHOWN BY MAP ON FILE IN BOOK 139 PAGES 13 THROUGH 17, INCLUSIVE OF MAPS RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; ALSO EXCEPTING THEREFROM THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, OF SAID SECTION 19. ALSO EXCEPTING THEREFROM THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 19. (ASSESSORS PARCEL NO.'S 362-070-001-3; 362-070-013-4; 362-070-018-9; 362-070-023-3; 362-080-004-7; 362-080-012-4; 362-090-004-8)

PARCEL 3: THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, BOUNDED BY THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 19; THENCE SOUTH 89°42'40" WEST, ALONG THE NORTHERLY LINE OF SAID SECTION 19, 85.55 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE SOUTH, AND HAVING A RADIUS OF 1000.00 FEET; THENCE WESTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 8°54'50", AND ARC DISTANCE OF 155.58 FEET; THENCE SOUTH 9°12'10" EAST, RADIAL TO SAID CURVE, 44.00 FEET; THENCE SOUTH 7°24'16" EAST, 270.19 FEET; THENCE SOUTH 0°17'20" EAST, 222.94 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 89°42'40" WEST, PARALLEL WITH SAID NORTHERLY LINE OF SAID SECTION 19, 200.00 FEET; THENCE SOUTH 0°17'20" EAST, 200.00 FEET; THENCE NORTH 89°42'40" EAST, PARALLEL WITH SAID NORTHERLY LINE, 200.00 FEET; THENCE NORTH 0°17'20" WEST, 200.00 FEET TO THE TRUE POINT OF BEGINNING. (ASSESSORS PARCEL NO. 362-070-003-5)

PARCEL 4: THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN; (ASSESSORS PARCEL NO. 362-080-005-8)

LEGAL DESCRIPTION (CONT.):

PARCEL 5: THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN; EXCEPTING THEREFROM TRACT NO. 6378 AS SHOWN BY MAP ON FILE IN BOOK 91 PAGES 19 TO 25 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA TRACT NO. 6379 AS SHOWN BY MAP ON FILE IN BOOK 104 PAGES 92 TO 96, OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AND TRACT NO. 6379-1 AS SHOWN BY MAP ON FILE IN BOOK 99 PAGES 83 TO 90 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY OF RIVERSIDE BY DOCUMENT RECORDED JUNE 26, 1975 AS INSTRUMENT NO. 75704 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. (A PORTION OF ASSESSORS PARCEL NO. 362-090-015-8)

PARCEL 6: THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN; EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY, THAT PORTION OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, LYING WITHIN AN 88 FOOT WIDE STRIP OF LAND, 44 FEET IN RIGHT ANGLE WIDTH ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 19; THENCE WESTERLY, ALONG THE NORTH LINE OF SAID SECTION 19, A DISTANCE OF 2719.57 FEET TO THE BEGINNING OF A 1000 FOOT RADIUS CURVE, CONCAVE TO THE SOUTHEAST; THENCE SOUTH WESTERLY ALONG THE ARC OF SAID 1000 FOOT RADIUS CURVE, THROUGH AN ANGLE OF 69°07'30", A DISTANCE OF 1206.45 FEET; THENCE SOUTH 20°25' WEST, A DISTANCE OF 687.91 FEET TO THE BEGINNING OF 1000 FOOT RADIUS CURVE, CONCAVE TO THE NORTHWEST; THENCE SOUTHWESTERLY ALONG SAID 1000 FOOT RADIUS CURVE, THROUGH AN ANGLE OF 38°45', A DISTANCE OF 676.31 FEET; THENCE SOUTH 59°10' WEST, A DISTANCE OF 1356.05 FEET TO A POINT WHICH BEARS NORTH 59°15' WEST, A DISTANCE OF 341.42 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 19; ALSO EXCEPTING ALL THAT PORTION OF THE ABOVE DESCRIBED PROPERTY LYING NORTH WESTERLY OF THE ABOVE DESCRIBED 88 FOOT WIDE STRIP OF LAND; ALSO EXCEPTING THEREFROM TRACT NO. 6378 AS SHOWN BY MAP ON FILE IN BOOK 91 PAGES 19 TO 25 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY OF RIVERSIDE BY DOCUMENT RECORDED JUNE 26, 1975 AS INSTRUMENT NO. 75704 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. (A PORTION OF ASSESSORS PARCEL NO. 362-090-015-8)

PARCEL 7: THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN; EXCEPTING THEREFROM TRACT NO. 6378 AS SHOWN BY MAP ON FILE IN BOOK 91 PAGES 19 TO 25 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. ALSO EXCEPTING THEREFROM THAT PORTION LYING WITHIN BUNDY CANYON ROAD AND THAT PORTION LYING NORTHERLY OF THE NORTHWESTERLY LINE OF SAID BUNDY CANYON ROAD. (ASSESSORS PARCEL NO. 362-090-009-3)

PARCEL 8: THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN; EXCEPTING THEREFROM TRACT NO. 6379-1 AS SHOWN BY MAP ON FILE IN BOOK 99 PAGES 83 TO 90 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; ALSO EXCEPTING THEREFROM THAT PORTION LYING WITHIN BUNDY CANYON. (ASSESSORS PARCEL NO. 362-070-006-8; 362-070-010-1; 362-070-024-4)

INDEX MAP

SCALE: 1" = 300'

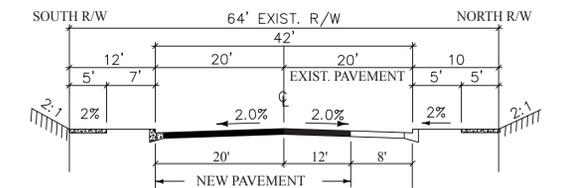
NOTES

- ALL IMPROVEMENTS SHALL BE PER SCHEDULE "A" SUBDIVISION OF CITY OF WILDOMAR GUIDELINES.
- 2010 THOMAS BROS. MAP BOOK PAGE 897, GRIDS G-1, H-1, G-2, & H-2.
- THIS MAP DOES NOT INCLUDE THE ENTIRE CONTIGUOUS OWNERSHIP OF THE LAND OWNER.
- ALL SLOPES ARE 2:1 RATIO UNLESS OTHERWISE NOTED.
- THIS MAP IS NOT SUBJECT TO FLOODING PER FEMA MAP DESIGNATION ZONE "C".
- SETBACKS OF SLOPES TO PROPERTY LINES SHALL CONFORM TO ORDINANCE OF CITY OF WILDOMAR.
- NO EXISTING STRUCTURES ON PROJECT SITE.
- THIS MAP IS NOT WITHIN THE ALQUIST PRIOLO SPECIAL STUDIES ZONE AND DESERT BLOW SAND AREAS.
- THIS MAP LIES WITHIN THE LAKE ELSINORE UNIFIED SCHOOL DISTRICT.
- THE PROJECT SITE IS NOT IN WITHIN A LIQUEFACTION OR OTHER GEOLOGIC HAZARD AREA PER THE RIVERSIDE COUNTY ENVIRONMENTAL HAZARD MAP.
- RETAINING WALLS SHALL BE VERDURA OR SIMILAR PLANTABLE WALL.
- AVERAGE LOT SIZE IS GREATER THAN 6,000 SQUARE FEET.
- PLANNING DEVIATIONS REQUESTED:
 - MINIMUM 30' LOT FRONTAGE LOTS 47, 48, 222, 223, 224.
 - MINIMUM 55' LOT FRONTAGE LOTS 212, 213, 214.
- NO ENGINEERING DEVIATIONS REQUESTED.

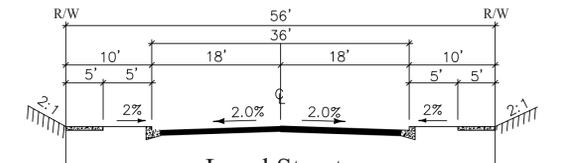
LEGEND

	TRACT BOUNDARY		PROPOSED 2:1 SLOPE UNLESS NOTED ON PLANS
	PROPOSED LOT NUMBER		EXISTING CONTOUR
	PROPOSED PAD ELEVATION		DECORATIVE PAVEMENT (PRIVATE STREETS ONLY)
	PROPOSED SEWER LINE		FIRE HYDRANT
	PROPOSED STORM DRAIN LINE		

DATE	BY	MARK	REVISIONS
10/11/2012	RV		REVISED PER CITY COMMENTS #3
9/14/2012	RV		REVISED PER CITY COMMENTS #2
3/6/2012	RV		REVISED PER CITY COMMENTS #1

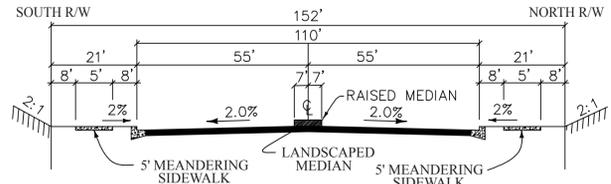


N Street (Old Bundy Canyon Road - Beverly St.)
NTS



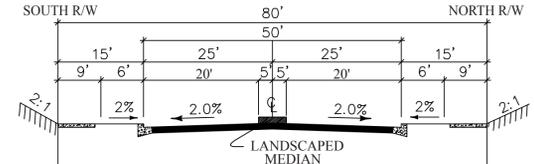
Local Streets

B ST., C ST., D ST., F ST., G ST., H ST., I ST., J ST., K ST., L ST., & M ST.
STD. NO. 105
NTS



Bundy Canyon Road

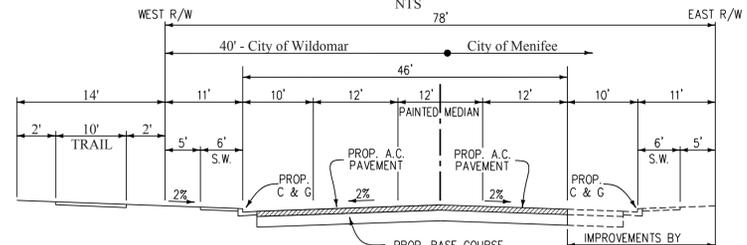
STD. NO. 91
NTS



H Street, I Street, & L Street (at entrance)

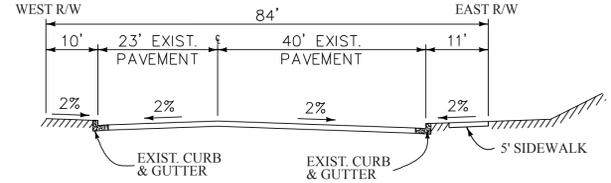
NOTE: STAMPED CONCRETE @ ENTRY

ENTRANCE ROAD
NTS



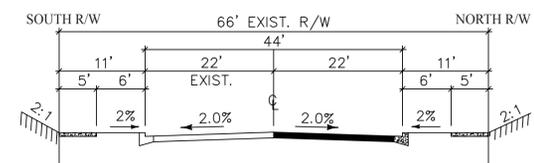
Sunset Avenue

STD. NO. 111
NTS



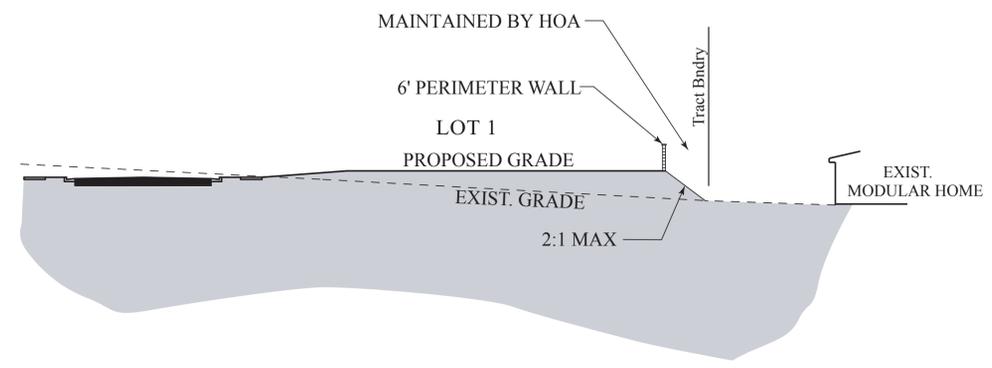
The Farm Road

NTS
NO IMPROVEMENTS PROPOSED



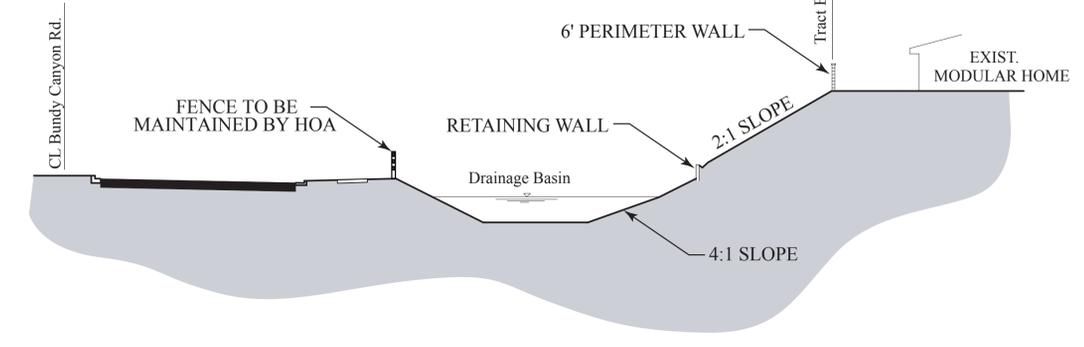
Harvest Way East, Harvest Way West, O Street

STD. NO. 104
NTS



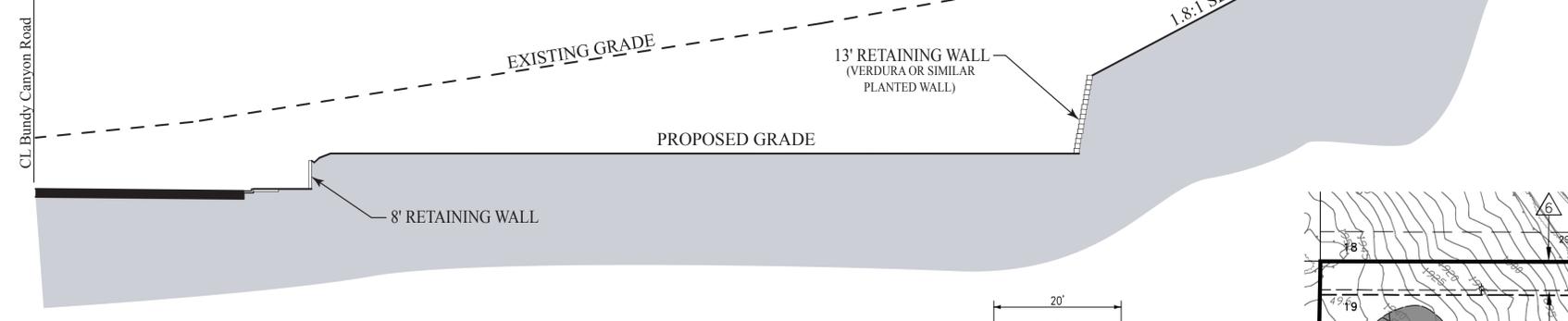
Site Cross Section No. 1

SEE SHEET 3
1" = 20'



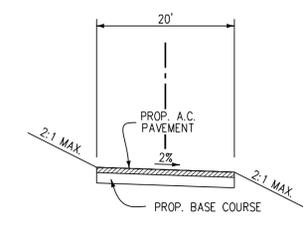
Site Cross Section No. 3

SEE SHEET 4
1" = 20'



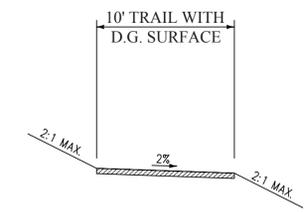
Site Cross Section No. 4

SEE SHEET 5
1" = 20'



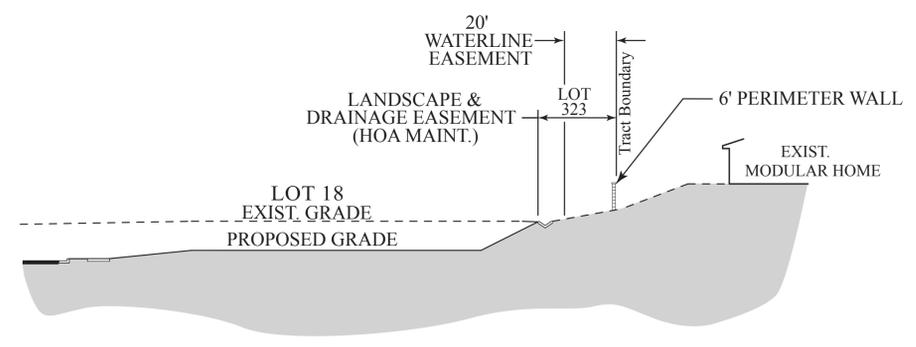
EMWD Access Road

NTS



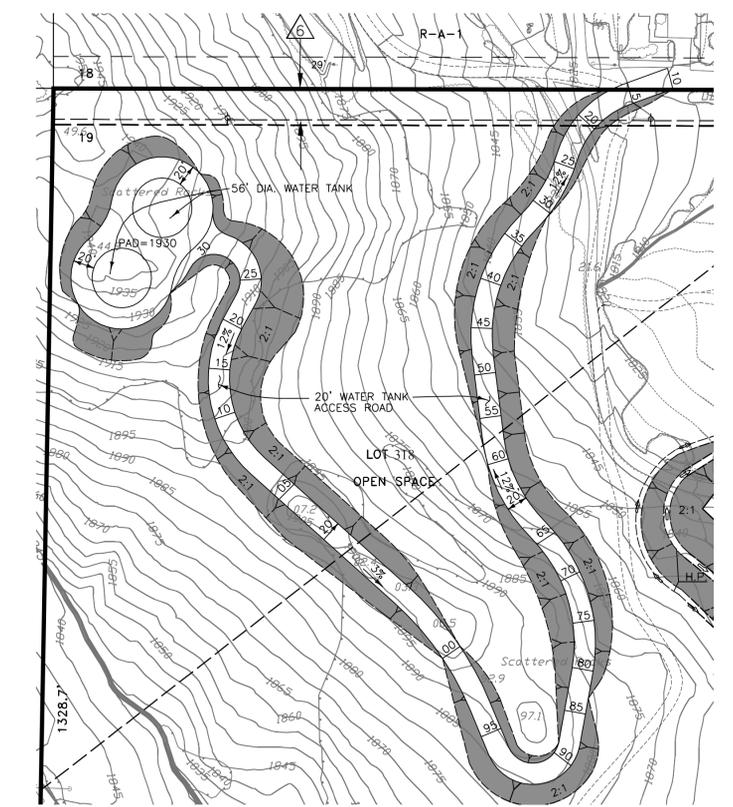
TRAIL DETAIL

NTS



Site Cross Section No. 2

SEE SHEET 3
1" = 20'



Water Tank Detail

1" = 80'



TRACT NO. 6379
M.B. 99/83-91
R-T

PUMP STRUCTURE FOR FARM MUTUAL WATER COMPANY (LOT TO BE DEEDED TO FMWD)

LOT DEDICATION AREA TABLE

Lot Letter	Lot Area	Maintained by	Lot Use	Lot Letter	Lot Area	Maintained by	Lot Use
300	17050	HOA	DET. BASIN	313	212147	OWNER	COMMERCIAL SITE
301	5450	FMWC	PUMP STA.	314	5300	EW/MD	PUMP STA.
302	47100	HOA	PARK	315	24781	HOA	O.S.
304	4881	HOA	O.S.	316	60003	HOA	DET. BASIN, O.S.
305	69600	HOA	DET. BASIN, O.S.	317	70900	HOA	PARK
306	8841	HOA	O.S.	318	1179200	HOA	O.S.
307	34861	HOA	O.S.	319	13271	HOA	O.S.
308	118731	HOA	O.S.	320	36900	HOA	DET. BASIN, O.S.
309	31700	HOA	DET. BASIN, O.S.	321	113282	HOA	PARK
310	2320	HOA/EMWD	SD/SEW EST'W	322	2940	HOA	S.D. EASEMENT
311	5367	FMWC	WELL	323	21766	HOA	O.S./WAT. EASEMENT
312	278380	HOA	DET. BASIN, O.S.	324	4425	HOA	PASEO

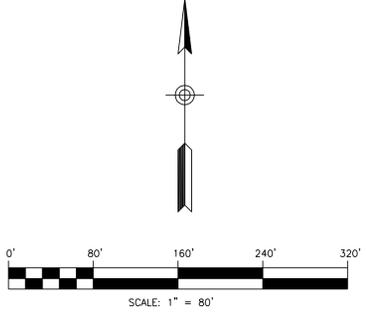
TRACT NO. 6378
M.B. 01/19-25
R-T

LOT AREA TABLE-- PHASE 18 PLANNING AREA

Lot No.	Lot Area	Min. Lot Area	Lot No.	Lot Area	Min. Lot Area	Lot No.	Lot Area	Min. Lot Area	Lot No.	Lot Area	Min. Lot Area	Lot No.	Lot Area	Min. Lot Area	Lot No.	Lot Area	Min. Lot Area	Lot No.	Lot Area	Min. Lot Area						
1	6947	4500	11	5270	4500	21	4940	4500	31	5214	4500	41	4616	4500	51	6147	4500	61	5000	4500	71	4500	4500	81	6673	4500
2	5625	4500	12	6139	4500	22	5386	4500	32	5785	4500	42	4658	4500	52	5052	4500	62	5000	4500	72	4501	4500	82	7730	4500
3	5734	4500	13	6850	4500	23	5603	4500	33	6802	4500	43	4809	4500	53	5289	4500	63	5910	4500	73	5089	4500	83	6643	4500
4	5079	4500	14	6741	4500	24	5600	4500	34	6334	4500	44	4903	4500	54	5189	4500	64	6442	4500	74	6219	4500	84	5479	4500
5	4740	4500	15	5927	4500	25	5659	4500	35	5166	4500	45	4867	4500	55	4960	4500	65	5631	4500	75	5000	4500	85	5240	4500
6	5194	4500	16	5489	4500	26	5933	4500	36	4677	4500	46	4504	4500	56	5139	4500	66	5396	4500	76	5000	4500	86	5057	4500
7	5271	4500	17	5447	4500	27	6896	4500	37	6421	4500	47	5870	4500	57	5441	4500	67	5000	4500	77	5000	4500	87	5007	4500
8	5271	4500	18	7515	4500	28	6770	4500	38	4651	4500	48	7317	4500	58	7991	4500	68	5000	4500	78	5862	4500	88	5057	4500
9	5269	4500	19	7940	4500	29	5712	4500	39	4632	4500	49	4825	4500	59	4898	4500	69	4978	4500	79	8437	4500	89	5383	4500
10	5271	4500	20	5592	4500	30	5343	4500	40	4627	4500	50	5769	4500	60	5000	4500	70	5003	4500	80	8892	4500			

EASEMENT NOTES:

- ⚠ AN EASEMENT FOR SEWER AND INCIDENTAL PURPOSES, GRANTED TO THE FARM, A CALIFORNIA CORPORATION, RECORDED SEPTEMBER 18, 1978 AS INSTRUMENT NO. 196924 OF O.R.
- ⚠ AN EASEMENT FOR PIPELINE OR PIPELINES, INGRESS, EGRESS AND INCIDENTAL PURPOSES, GRANTED TO FARM MUTUAL WATER COMPANY, ITS SUCCESSORS AND ASSIGNS, RECORDED APRIL 27, 2000 AS INSTRUMENT NO. 00-156981 OF O.R.
- ⚠ AN EASEMENT FOR PIPELINES, EASEMENT ROADS AND APPURTENANCES WITHIN THE EASEMENT AND FOR INGRESS AND EGRESS AND INCIDENTAL PURPOSES, GRANTED TO FARM MUTUAL WATER COMPANY, ITS SUCCESSORS AND ASSIGNS, RECORDED APRIL 27, 2000 AS INSTRUMENT NO. 00-156982 OF O.R.





**LOT AREA TABLE
PHASE 9 - PLANNING AREA**

Lot No.	Lot Area	Min. Lot Area	Lot No.	Lot Area	Min. Lot Area
89	6442	6000	103	6118	6000
90	6408	6000	104	6121	6000
91	6412	6000	105	6029	6000
92	6408	6000	106	6307	6000
93	6415	6000	107	6577	6000
94	6408	6000	108	6659	6000
95	6408	6000	109	6778	6000
96	6654	6000	110	6000	6000
97	6216	6000	111	6322	6000
98	6845	6000	112	6576	6000
99	6566	6000	113	6017	6000
100	6312	6000	114	6538	6000
101	6001	6000	115	6668	6000
102	6224	6000	116	6414	6000

LOT AREA TABLE - PHASE 17A PLANNING AREA

Lot No.	Lot Area	Min. Lot Area	Lot No.	Lot Area	Min. Lot Area	Lot No.	Lot Area	Min. Lot Area	Lot No.	Lot Area	Min. Lot Area	Lot No.	Lot Area	Min. Lot Area	Lot No.	Lot Area	Min. Lot Area
173	9280	7200	186	9049	7200	199	9655	7200	212	9125	7200	225	7200	7200	238	7340	7200
174	7350	7200	187	7276	7200	200	8060	7200	213	10749	7200	226	7200	7200	239	7891	7200
175	7350	7200	188	7700	7200	201	8888	7200	214	9949	7200	227	7200	7200	240	7822	7200
176	7350	7200	189	7700	7200	202	8786	7200	215	7800	7200	228	7200	7200	241	7899	7200
177	7350	7200	190	7700	7200	203	7200	7200	216	7800	7200	229	8519	7200	242	7999	7200
178	7350	7200	191	7700	7200	204	7200	7200	217	7800	7200	230	8254	7200	243	7550	7200
179	7350	7200	192	7700	7200	205	7200	7200	218	7800	7200	231	8140	7200	244	8773	7200
180	7350	7200	193	7700	7200	206	7200	7200	219	7800	7200	232	7920	7200	245	8813	7200
181	7350	7200	194	7700	7200	207	7200	7200	220	7800	7200	233	8311	7200	246	8350	7200
182	7350	7200	195	7700	7200	208	7200	7200	221	7800	7200	234	7607	7200	247	8655	7200
183	7962	7200	196	7700	7200	209	7200	7200	222	7860	7200	235	7711	7200	248	7800	7200
184	7962	7200	197	9406	7200	210	7671	7200	223	8335	7200	236	8606	7200	249	7900	7200
185	7500	7200	198	9011	7200	211	8056	7200	224	9945	7200	237	7437	7200	250	7350	7200

SEE SHEET NO. 3

- INDICATES SLOPE
- INDICATES EXISTING PAVEMENT
- INDICATES RIPARIAN HABITAT
- INDICATES JURISDICTIONAL DELINEATION
- INDICATES PROPOSED BUNDY CANYON PAVEMENT

EASEMENT NOTES:

- AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES, GRANTED TO CALIFORNIA ELECTRIC POWER COMPANY, RECORDED FEBRUARY 13, 1948, BOOK 891 PAGE 387, OF O.R.
- AN EASEMENT FOR STREET, INGRESS, EGRESS AND INCIDENTAL PURPOSES, GRANTED TO TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, RECORDED APRIL 9, 1962 AS INSTRUMENT NO. 32229 OF O.R.
- AN EASEMENT FOR ROAD, DRAINAGE, INCLUDING PUBLIC UTILITY AND PUBLIC SERVICES AND INCIDENTAL PURPOSES, GRANTED TO THE COUNTY OF RIVERSIDE, RECORDED SEPTEMBER 15, 1983 AS INSTRUMENT NO. 189325 AND REFERENCED IN DOCUMENT RECORDED SEPTEMBER 12, 1960 AS INSTRUMENT NO. 79587, BOTH OF O.R.

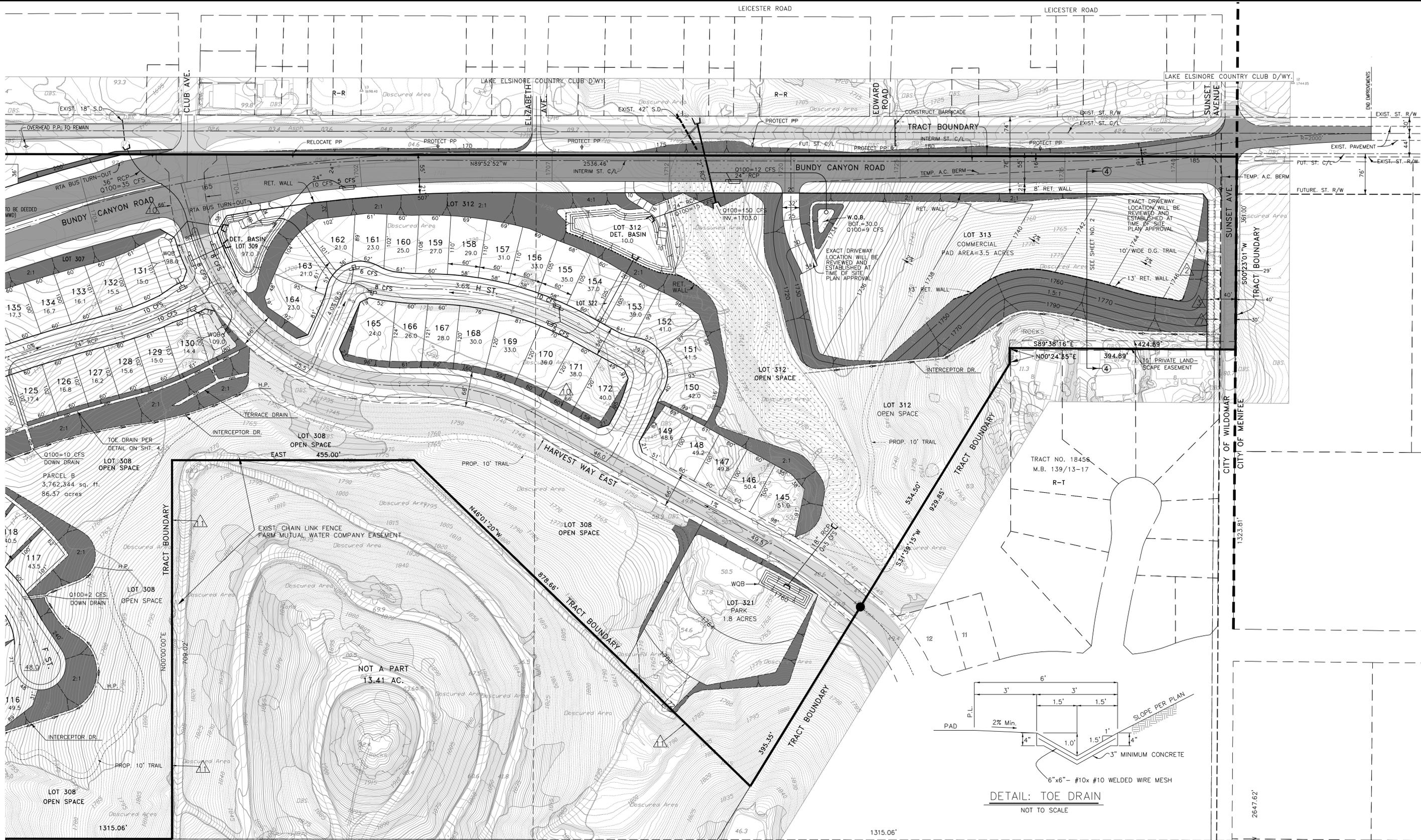
SCALE: 1" = 80'

SEE SHEET NO. 5

SHEET 4 OF 6

SEE SHEET NO. 4

SEE SHEET NO. 3



LOT AREA TABLE - PHASE 9 PLANNING AREA

Lot No.	Lot Area	Min. Lot Area	Lot No.	Lot Area	Min. Lot Area	Lot No.	Lot Area	Min. Lot Area	Lot No.	Lot Area	Min. Lot Area	Lot No.	Lot Area	Min. Lot Area
117	6081	6000	129	6093	6000	141	6529	6000	153	6143	6000	165	10100	6000
118	6387	6000	130	6063	6000	142	8212	6000	154	6271	6000	166	7302	6000
119	6000	6000	131	6014	6000	143	6363	6000	155	6604	6000	167	7226	6000
120	6155	6000	132	6013	6000	144	7243	6000	156	6807	6000	168	8120	6000
121	7061	6000	133	6014	6000	145	8002	6000	157	6934	6000	169	8401	6000
122	7677	6000	134	6003	6000	146	6000	6000	158	6995	6000	170	7757	6000
123	7176	6000	135	6000	6000	147	6000	6000	159	6585	6000	171	7200	6000
124	6219	6000	136	6000	6000	148	6000	6000	160	6422	6000	172	8204	6000
125	6101	6000	137	6161	6000	149	6467	6000	161	5538	6000			
126	6102	6000	138	6166	6000	150	8135	6000	162	6357	6000			
127	6125	6000	139	6172	6000	151	6698	6000	163	7730	6000			
128	6139	6000	140	6389	6000	152	7251	6000	164	7161	6000			

EASEMENT NOTES:

- INDICATES SLOPE
- INDICATES EXISTING PAVEMENT
- INDICATES RIPARIAN HABITAT
- INDICATES JURISDICTIONAL DELINEATION
- INDICATES PROPOSED BUNDY CANYON PAVEMENT

EASEMENT NOTES:

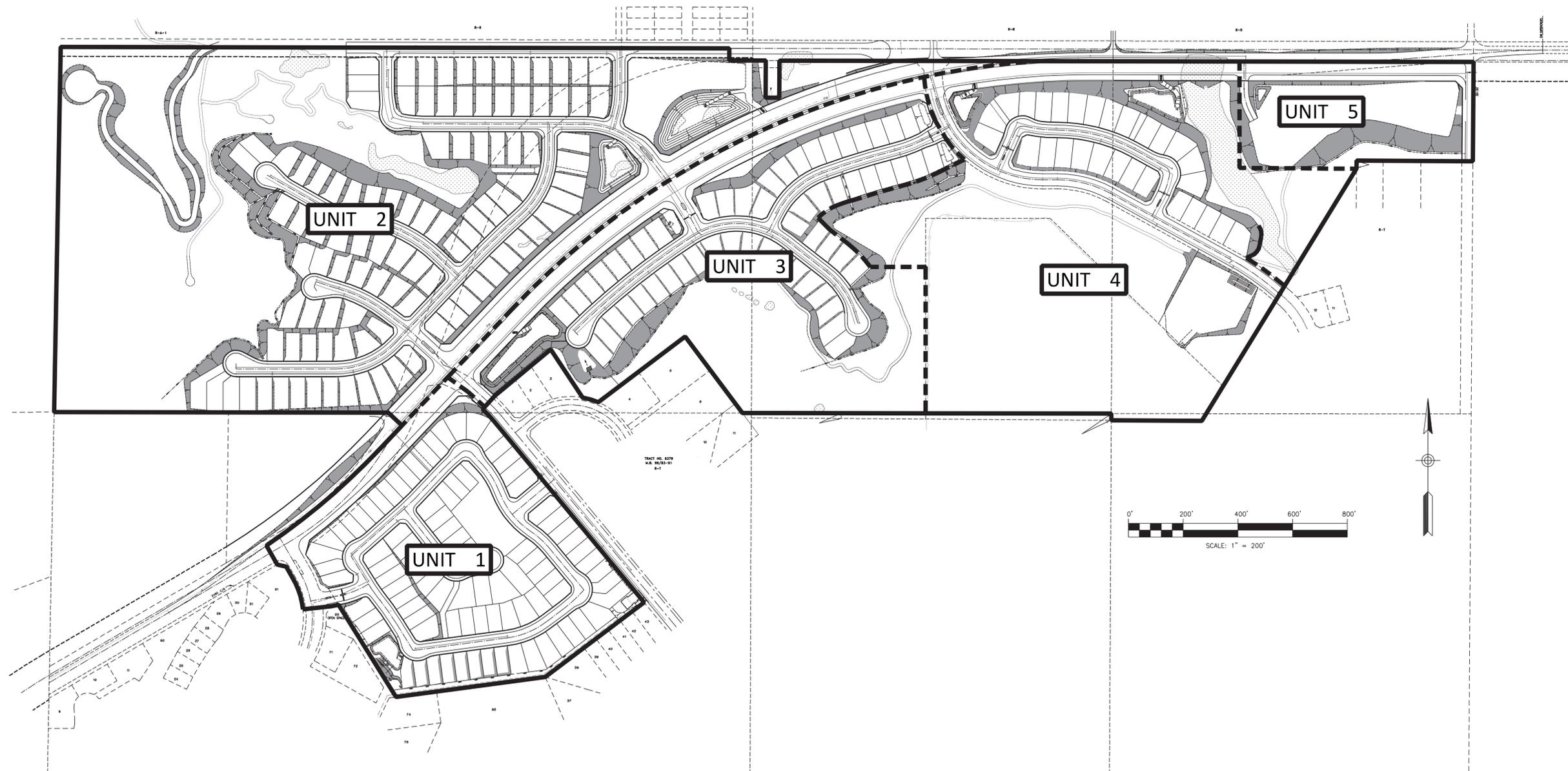
- AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES, GRANTED TO CALIFORNIA ELECTRIC POWER COMPANY, RECORDED OCTOBER 3, 1958, BOOK 2342 PAGE 449 OF O.R.
- AN EASEMENT FOR INGRESS, EGRESS, PIPELINES AND INCIDENTAL PURPOSES, GRANTED TO M.H. ARMSTRONG, A MARRIED MAN, AS TO AN UNDIVIDED 2/5 INTEREST AND J.A. ERICKSEN, A MARRIED MAN, AS TO AN UNDIVIDED 3/5 INTEREST, RECORDED MARCH 12, 1959 AS INSTRUMENT NO. 20551 OF O.R. EXACT LOCATION AND EXTENT IS NOT DISCLOSED OF RECORD.

DETAIL: TOE DRAIN
NOT TO SCALE

EASEMENT NOTES:

- AN EASEMENT FOR STREET, INGRESS, EGRESS AND INCIDENTAL PURPOSES, GRANTED TO TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, RECORDED APRIL 9, 1962 AS INSTRUMENT NO. 32229 OF O.R.
- AN EASEMENT FOR POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES, GRANTED TO GENERAL TELEPHONE COMPANY OF CALIFORNIA, RECORDED JANUARY 17, 1984 AS INSTRUMENT NO. 9854 OF O.R.
- AN EASEMENT FOR A SEWAGE DISPOSAL FIELD AND INCIDENTAL PURPOSES, GRANTED TO THE FARM MUTUAL WATER COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, RECORDED APRIL 25, 1986 AS INSTRUMENT NO. 95022 OF O.R. THE LOCATION OF SAID EASEMENT CANNOT BE DETERMINED FROM PUBLIC RECORDS.

PHASING MAP



PHASE	DESCRIPTION	TOTAL ACREAGE	RESIDENTIAL ACREAGE	NO. OF LOTS	GROSS DENSITY PER ACRE	STREET ACREAGE	NET DENSITY PER ACRE	COMMERCIAL	OPEN SPACE
18	UNIT 1	20.5	11.8	88	4.3	6.6	7.5	0	2.1
17A	UNIT 2	66.2	19.4	103	1.6	13.4	5.3	0	33.4
9	UNITS 3 & 4	45.9	12.8	84	1.8	22.2	6.6	0	33.3
TOTALS		132.6	44	275	2.1	42.2	6.3		68.8
19	UNIT 5	5.2	0					5.2	0

NOTE: PROJECT PHASES MAY NOT DEVELOP IN NUMERICAL ORDER.