

CITY OF WILDOMAR CITY COUNCIL  
AGENDA

7:00 P.M. - REGULAR MEETING

JULY 28, 2010  
Council Chambers  
23873 Clinton Keith Road



Bridgette Moore, Mayor  
Marsha Swanson, Mayor Pro Tem  
Sheryl Ade, Council Member  
Bob Cashman, Council Member  
Scott Farnam, Council Member

City Manager  
Frank Oviedo

City Attorney  
Julie Hayward Biggs

## **WILDOMAR CITY COUNCIL REGULAR MEETING AGENDA JULY 28, 2010**

**ORDER OF BUSINESS:** Public sessions of all regular meetings of the City Council begin at 7:00 P.M. Closed Sessions begin at 6:00 P.M. or such other time as noted.

**REPORTS:** All agenda items and reports are available for review at: Wildomar City Hall, 23873 Clinton Keith Road; Mission Trail Library, 34303 Mission Trail Blvd.; and on the City's website, [www.cityofwildomar.org](http://www.cityofwildomar.org). Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection at City Hall during regular business hours.

**PUBLIC COMMENTS:** Prior to the business portion of the agenda, the City Council will receive public comments regarding any items or matters within the jurisdiction of the governing body. The Mayor will separately call for testimony at the time of each public hearing. If you wish to speak, please complete a "Public Comment Card" available at the Chamber door. The completed form is to be submitted to the City Clerk prior to an individual being heard. Lengthy testimony should be presented to the Council in writing (10 copies) and only pertinent points presented orally. The time limit established for public comments is three minutes per speaker.

**ADDITIONS/DELETIONS:** Items of business may be added to the agenda upon a motion adopted by a minimum 2/3 vote finding that there is a need to take immediate action and that the need for action came to the attention of the City subsequent to the agenda being posted. Items may be deleted from the agenda upon request of staff or upon action of the Council.

**CONSENT CALENDAR:** Consent Calendar items will be acted on by one roll call vote unless Council members, staff, or the public request the item be discussed and/or removed from the Consent Calendar for separate action.

**PLEASE TURN ALL CELLULAR DEVICES TO VIBRATE OR OFF FOR THE DURATION OF THE MEETING. YOUR COOPERATION IS APPRECIATED.**

**CALL TO ORDER – 7:00 p.m.**

**ROLL CALL**

**MOMENT OF SILENCE**

**FLAG SALUTE**

Baptist Boys Battalion

**PRESENTATIONS**

Thunder - Storm Baseball Mascot

Proclamation – Alia Kanani

Wildomar Community Council Presentation

Inspiring Alliance Program

Code Enforcement Monthly Update

**PUBLIC COMMENTS**

This is the time for citizens to comment on issues not listed on the agenda. Under the provisions of the Brown Act, the City Council is prohibited from discussing or taking action on items not listed on the agenda. Each speaker is asked to fill out a “Public Comments Card” (located on the table by the Chamber door) and give the card to the City Clerk prior to the start of the meeting. Comments are limited to three (3) minutes per speaker. The Council encourages citizens to address them so that questions and/or concerns can be heard.

## **APPROVAL OF THE AGENDA AS PRESENTED**

### **1.0 CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of the Council, the public, or staff request specific items be removed from the Consent Calendar for discussion and/or separate action.

#### **1.1 Reading of Ordinances**

**RECOMMENDATION:** Approve the reading by title only of all ordinances.

#### **1.2 Minutes – June 23, 2010 Regular Meeting**

**RECOMMENDATION:** Approve the Minutes as submitted.

#### **1.3 Minutes – July 14, 2010 Regular Meeting**

**RECOMMENDATION:** Approve the Minutes as submitted.

#### **1.4 Warrant Registers**

**RECOMMENDATION:** That the City Council approve the following Warrant Registers:

1. Dated July 8, 2010 in the amount of \$27,038.00;
2. Dated July 12, 2010 in the amount of \$23,680.77; and
3. Dated July 16, 2010 in the amount of \$19,160.92.

#### **1.5 Treasurer's Report**

**RECOMMENDATION:** That the City Council approve the Treasurer's Report for June, 2010.

#### **1.6 Investment Policy**

**RECOMMENDATION:** That the City Council adopt a Resolution entitled:

RESOLUTION NO. 2010 - \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WILDOMAR,  
CALIFORNIA, ADOPTING STATEMENT OF INVESTMENT POLICY

#### **1.7 WRCOG Energy Leadership Partnership**

**RECOMMENDATION:** That the City Council adopt a Resolution entitled:

RESOLUTION NO. 2010 - \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WILDOMAR,  
CALIFORNIA, A RESOLUTION OF THE CITY COUNCIL OF THE CITY

OF WILDOMAR, CALIFORNIA, SUPPORTING, ENDORSING AND PARTICIPATING WITH THE SOUTHERN CALIFORNIA EDISON, WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS AND ITS PARTICIPATING MEMBER CITIES IN AN ENERGY LEADERSHIP PARTNERSHIP TO BE KNOWN AS "THE WESTERN RIVERSIDE ENERGY LEADERSHIP PARTNERSHIP"

- 1.8 Assignment and Assumption Agreement – Tract 31353 (D.R. Horton)**  
**RECOMMENDATION:** Approve the Agreement and Authorize the Mayor to enter into the Agreement for Tract 31353.

## **2.0 PUBLIC HEARINGS**

- 2.1 Landscape Maintenance District 2006-1**  
**RECOMMENDATION:** That the City Council adopt a Resolution entitled:

RESOLUTION NO. 2010 - \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WILDOMAR, CALIFORNIA, CONFIRMING THE DIAGRAM AND ASSESSMENT FOR WILDOMAR LANDSCAPE MAINTENANCE DISTRICT (LMD) 2006-1 AND LEVYING ASSESSMENT ON ALL ASSESSABLE LOTS AND PARCEL OF LAND THEREIN FOR FISCAL YEAR 2010-11

- 2.2 Landscaping and Lighting Maintenance District No. 89-1-Consolidated, Zones 3, 29, 30, 42, 51, 52, 59, 62, 67, 71, and 90 and Street Lighting Zones 18, 26, 27, 35, 50, 70, 71, 73, and 88**  
**RECOMMENDATION:** That the City Council adopt a Resolution entitled:

RESOLUTION NO. 2010-24

A RESOLUTION OF THE CITY OF WILDOMAR CONFIRMING THE DIAGRAM AND ASSESSMENT FOR ZONE 3, LOCATIONS 7, 23, 24, 25, 29, 35, 42, 43, 45, 47 AND 49; ZONE 29, LOCATION 2; ZONE 30, LOCATIONS 1 AND 2; ZONE 42, ZONE 51; ZONE 52; ZONE 59; ZONE 62; ZONE 67; ZONE 71; AND ZONE 90; AND STREET LIGHTING ZONE 18, STREET LIGHTING ZONE 26, STREET LIGHTING ZONE 27, STREET LIGHTING ZONE 35, STREET LIGHTING ZONE 50, STREET LIGHTING ZONE 70, STREET LIGHTING ZONE 71 STREET LIGHTING ZONE 73, AND STREET LIGHTING ZONE 88 OF LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED (HEREINAFTER "L&LMD NO. 89-1-C") AND LEVYING ASSESSMENTS ON ALL ASSESSABLE LOTS AND PARCELS OF LAND THEREIN FOR FISCAL YEAR 2010-11

### **3.0 GENERAL BUSINESS**

#### **3.1 Support of Proposition 22**

**RECOMMENDATION:** That the City Council adopt a Resolution entitled:

RESOLUTION NO. 2010 - \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WILDOMAR, CALIFORNIA, IN SUPPORT OF PROPOSITION 22, THE LOCAL TAXPAYER, PUBLIC SAFETY, AND TRANSPORTATION PROTECTION ACT OF 2010

#### **3.2 Resolution Establishing Procedures for Submitting Ballot Arguments for City Measures Submitted at the November 2, 2010 General Municipal Election**

**RECOMMENDATION:** That the City Council:

1. Determine whether the City Council or any individual member(s) of City Council will file an argument regarding the Measure on the November 2, 2010 ballot; and

2. Adopt a Resolution entitled:

RESOLUTION NO. 2010 - \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WILDOMAR, CALIFORNIA, AUTHORIZING FILING OF A WRITTEN ARGUMENT REGARDING THE MEASURE TO BE PLACED ON THE BALLOT FOR THE NOVEMBER 2, 2010 GENERAL MUNICIPAL ELECTION

### **CITY MANAGER REPORT**

### **CITY ATTORNEY REPORT**

### **COUNCIL COMMUNICATIONS**

### **FUTURE AGENDA ITEMS**

### **ADJOURNMENT**

**2010 City Council Regular Meeting Schedule**

August 11	October 27
August 25	November 10
September 8	November 24
September 22	December 8
October 13	December 22

If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans With Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof.

Any person that requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting, may request such modification, accommodation, aid or service by contacting the City Clerk either in person or by phone at (951) 677-7751, no later than 10:00 A.M. on the day preceding the scheduled meeting.

**POSTING STATEMENT:** On July 23, 2010, by 5:00 p.m., a true and correct copy of this agenda was posted at the three designated posting locations:  
Wildomar City Hall, 23873 Clinton Keith Road  
U.S. Post Office, 21392 Palomar Street  
Mission Trail Library, 34303 Mission Trail Blvd