

CITY OF WILDOMAR CITY COUNCIL  
AGENDA

5:30 P.M. – CLOSED SESSION  
7:00 P.M. - REGULAR MEETING

SEPTEMBER 8, 2010  
Council Chambers  
23873 Clinton Keith Road



Bridgette Moore, Mayor  
Marsha Swanson, Mayor Pro Tem  
Sheryl Ade, Council Member  
Bob Cashman, Council Member  
Scott Farnam, Council Member

City Manager  
Frank Oviedo

City Attorney  
Julie Hayward Biggs

## **WILDOMAR CITY COUNCIL REGULAR MEETING AGENDA SEPTEMBER 8, 2010**

**ORDER OF BUSINESS:** Public sessions of all regular meetings of the City Council begin at 7:00 P.M. Closed Sessions begin at 6:00 P.M. or such other time as noted.

**REPORTS:** All agenda items and reports are available for review at: Wildomar City Hall, 23873 Clinton Keith Road; Mission Trail Library, 34303 Mission Trail Blvd.; and on the City's website, [www.cityofwildomar.org](http://www.cityofwildomar.org). Any writings or documents provided to a majority of the City Council regarding any item on this agenda (other than writings legally exempt from public disclosure) will be made available for public inspection at City Hall during regular business hours.

**PUBLIC COMMENTS:** Prior to the business portion of the agenda, the City Council will receive public comments regarding any items or matters within the jurisdiction of the governing body. The Mayor will separately call for testimony at the time of each public hearing. If you wish to speak, please complete a "Public Comment Card" available at the Chamber door. The completed form is to be submitted to the City Clerk prior to an individual being heard. Lengthy testimony should be presented to the Council in writing (10 copies) and only pertinent points presented orally. The time limit established for public comments is three minutes per speaker.

**ADDITIONS/DELETIONS:** Items of business may be added to the agenda upon a motion adopted by a minimum 2/3 vote finding that there is a need to take immediate action and that the need for action came to the attention of the City subsequent to the agenda being posted. Items may be deleted from the agenda upon request of staff or upon action of the Council.

**CONSENT CALENDAR:** Consent Calendar items will be acted on by one roll call vote unless Council members, staff, or the public request the item be discussed and/or removed from the Consent Calendar for separate action.

**PLEASE TURN ALL CELLULAR DEVICES TO VIBRATE OR OFF FOR THE DURATION OF THE MEETING. YOUR COOPERATION IS APPRECIATED.**

**CALL TO ORDER – CLOSED SESSION 5:30 p.m.**

The City Council will meet in closed session pursuant to Section 54956.9(b) of the California Government Code to confer with legal counsel with regard to one matter of significant exposure to litigation.

**ROLL CALL**

**ADJOURN CLOSED SESSION**

**CALL TO ORDER – REGULAR SESSION 7:00 p.m.**

**ROLL CALL**

**MOMENT OF SILENCE**

**FLAG SALUTE**

**PRESENTATIONS**

Jasper the Alpaca  
Eagle Scout Proclamation – Westley Greuel  
Sycamore Academy Presentation  
Fire Department Monthly Update  
Community Services Monthly Update  
Chamber of Commerce Monthly Update

**PUBLIC COMMENTS**

This is the time for citizens to comment on issues not listed on the agenda. Under the provisions of the Brown Act, the City Council is prohibited from discussing or taking action on items not listed on the agenda. Each speaker is asked to fill out a “Public Comments Card” (located on the table by the Chamber door) and give the card to the City Clerk prior to the start of the meeting. Comments are limited to three (3) minutes per speaker. The Council encourages citizens to address them so that questions and/or concerns can be heard.

## **APPROVAL OF THE AGENDA AS PRESENTED**

### **1.0 CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of the Council, the public, or staff request specific items be removed from the Consent Calendar for discussion and/or separate action.

#### **1.1 Reading of Ordinances**

**RECOMMENDATION:** Approve the reading by title only of all ordinances.

#### **1.2 Warrant Registers**

**RECOMMENDATION:** That the City Council approve the following Warrant Registers:

1. Dated August 11, 2010 in the amount of \$56,570.92;
2. Dated August 19, 2010 in the amount of \$389,250.42;
3. Dated August 26, 2010 in the amount of \$161,702.65;
4. Dated September 2, 2010 in the amount of \$332,014.09.

#### **1.3 Treasurer's Report**

**RECOMMENDATION:** That the City Council approve the Treasurer's Report for July, 2010.

#### **1.4 Agreement with the County of Riverside Transportation and Land Management Agency (TLMA)**

**RECOMMENDATION:** That the City Council adopt a Resolution entitled:

RESOLUTION NO. 2010 - \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WILDOMAR, CALIFORNIA, AUTHORIZING THE CITY MANAGER TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT BETWEEN THE COUNTY OF RIVERSIDE, TRANSPORTATION AND LAND MANAGEMENT AGENCY AND THE CITY OF WILDOMAR

## **2.0 PUBLIC HEARINGS**

### **2.1 Medical Marijuana Ordinance**

**RECOMMENDATION:** The Planning Commission recommends that the City Council **not** adopt an Ordinance entitled:

ORDINANCE NO. \_\_\_\_\_  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WILDOMAR, CALIFORNIA, ADDING CHAPTER 17.292 TO THE WILDOMAR MUNICIPAL CODE TO ALLOW THE CREATION OF MEDICAL MARIJUANA DISPENSARIES AND ESTABLISHING ASSOCIATED REGULATIONS AND AMENDING PORTIONS OF CHAPTER 17.12 OF THE WILDOMAR MUNICIPAL CODE

## **3.0 GENERAL BUSINESS**

### **3.1 Intent to Participate in the Southwest Financing Authority**

**RECOMMENDATION:** That the City Council adopt a Resolution entitled:

RESOLUTION NO. 2010 - \_\_\_\_\_  
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WILDOMAR, CALIFORNIA, AUTHORIZING THE CITY MANAGER TO EXECUTE A LETTER OF INTENT, IDENTIFYING DESIRED CONDITIONS, FOR THE CITY OF WILDOMAR TO JOIN THE SOUTHWEST COMMUNITIES FINANCING AUTHORITY

### **3.2 Medical Benefits**

**RECOMMENDATION:** That the City Council adopt a Resolution entitled:

RESOLUTION NO. 2010 - \_\_\_\_\_  
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WILDOMAR, CALIFORNIA, ELECTING TO BE SUBJECT TO PUBLIC EMPLOYEES' MEDICAL AND HOSPITAL CARE ACT AND FIXING THE EMPLOYER'S CONTRIBUTION FOR EMPLOYEES AND THE EMPLOYER'S CONTRIBUTION FOR ANNUITANTS AT DIFFERENT AMOUNTS

## **CITY MANAGER REPORT**

## **CITY ATTORNEY REPORT**

## **COUNCIL COMMUNICATIONS**

## **FUTURE AGENDA ITEMS**

## **ADJOURNMENT**

### **2010 City Council Regular Meeting Schedule**

September 22  
October 13  
October 27  
November 10  
November 24  
December 8  
December 22

If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans With Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof.

Any person that requires a disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting, may request such modification, accommodation, aid or service by contacting the City Clerk either in person or by phone at (951) 677-7751, no later than 10:00 A.M. on the day preceding the scheduled meeting.

**POSTING STATEMENT:** On September 3, 2010, by 5:00 p.m., a true and correct copy of this agenda was posted at the three designated posting locations:  
Wildomar City Hall, 23873 Clinton Keith Road  
U.S. Post Office, 21392 Palomar Street  
Mission Trail Library, 34303 Mission Trail Blvd